

# WORKMAN | NYDEGGER

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## FAX TRANSMISSION COVER SHEET

Date: November 23, 2005  
To: United States Patent & Trademark Office  
ISSUE FEE  
Art Unit 2133  
Examiner Michael C. Zarroli  
Fax: 571-273-2885  
Phone:  
From: Mandy Lomeli for Eric L. Maschoff  
Re: Application No. 10/661,941  
Filed September 12, 2003  
Our File No.: 15436.161.1

YOU SHOULD RECEIVE 6 PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL 801-533-9800

### Comments:

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**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**

Applicant(s). Lewis B. Aronson et al.

Docket No.

15436.161.1

Application No.

10/661,941

Filing Date

September 12, 2003

Examiner

Michael C. Zarroli

Group Art Unit

2133

Invention: **RECEIVER MODULE CAGE FOR USE WITH MODULES OF VARYING WIDTHS**I hereby certify that this See below\*  
(Identify type of correspondence)

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- Amendment Transmittal Letter (1 pg.)
- Amendment Responding to Notice of Drawing Inconsistency with Specification (3 pgs.)
- Certificate of Transmission by Facsimile (1 pg.)

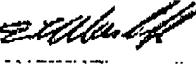
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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 15436.161.1	
Application No. 10/661,941	Filing Date September 12, 2003	Examiner Michael C. Zarroli	Customer No. 022913	Group Art Unit 2133	Confirmation No. 8378
Invention: TRANSCEIVER MODULE CAGE FOR USE WITH MODULES OF VARYING WIDTHS					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	-	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	-	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					
\$0.00					
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p>					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 <i>Signature</i> ERIC L. MASCHOFF Attorney of Record Registration No.: 36,596					
Dated: November 23, 2005					
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p>(Date)</p> <p><i>Signature of Person Mailing Correspondence</i></p> <p><i>Typed or Printed Name of Person Mailing Correspondence</i></p>					

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FAXSIMILE 571-273-2885

PATENT APPLICATION  
Docket No. 15436.161.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Lewis B. Aronson et al. )  
Serial No.: 10/661,941 ) Art Unit  
Confirmation No.: 8378 ) 2133  
Filed: September 12, 2003 )  
For: TRANSCEIVER MODULE CAGE FOR USE )  
WITH MODULES OF VARYING WIDTHS )  
Examiner: Michael C. Zartoli )

AMENDMENT RESPONDING TO NOTICE OF DRAWING INCONSISTENCY WITH  
SPECIFICATION

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Drawing Inconsistency with Specification mailed on October 24, 2005, please amend the following:

**Amendments to the Specification begin on page 2 of this paper.**

**Remarks/Arguments begin on page 3 of this paper.**